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CATALOGUE

OF THE

Theological Seminary,

DIOCESE OF VIRGINIA.

1874-5.

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CATALOGUE

OF THE

OFFICERS AND STUDENTS

OF THE

THEOLOGICAL SEMINARY

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

DIOCESE OF VIRGINIA,

1874-5.

CALENDAR.

1874.—SEPTEMBER 23, - - -	*Session begins.*
DECEMBER 25, - - - -	*Christmas.*
1875.—FEBRUARY 10, - - -	*Ash Wednesday.*
MARCH 26, - - - -	*Good Friday.*
JUNE 22, } - - - -	*Examinations.*
JUNE 23, }	
JUNE 24, - - - - -	*Commencement.*
SEPTEMBER 22, - - -	*Session begins.*
DECEMBER 25, - - - -	*Christmas.*

This Institution,

In a properly organized form, was opened in Alexandria in 1823. In 1827, after the erection of the first building, it was removed to its present site—a hill two hundred and fifty feet above the tide of the Potomac, two and a half miles west of Alexandria, and seven miles in direct line from Washington, overlooking both cities and river. In February, 1854, a Charter was granted by the Legislature of Virginia, and soon afterwards new buildings were erected. These consist of the Library, St. John's Hall, St. George's Hall, Aspinwall Hall, Bohlen Hall, and Meade Hall. The buildings, beside these, are the Professors' houses and the Chapel. Within a few hundred yards of the Seminary is the Diocesan High School.

The legal style of the corporation is "The Protestant Episcopal Theological Seminary and High School in Virginia."

The style of the Post Office is "*Theological Seminary, Fairfax County, Virginia.*"

A conveyance leaves Alexandria daily for the Seminary at 4 P. M., from the Book-store of J. & W. J. Entwisle, No. 102 King Street.

CORPORATION.

RT. REV. JOHN JOHNS, D.D., LL.D., PRESIDENT.
RT. REV. FRANCIS M. WHITTLE, D.D., VICE-PRESID'T.
REV. CHARLES W. ANDREWS, D. D.
REV. GEORGE H. NORTON, D. D.
REV. CHURCHILL J. GIBSON, D. D.
REV. WILLIAM C. MEREDITH, D. D.
REV. JAMES GRAMMER,
REV. HENDERSON SUTER,
REV. WILLIAM N. PENDLETON, D. D.
CASSIUS F. LEE, ESQ.
E. S. PEGRAM, ESQ.
ARTHUR HERBERT, ESQ.
ROBERT CRAIGHILL, ESQ.
HON. RICHARD H. PARKER.

SECRETARY:

REV. HENDERSON SUTER, *Liberty, Bedford Co., Va.*

TREASURER:

CASSIUS F. LEE, ESQ., *Alexandria, Va.*

FACULTY.

PRESIDENT:

RT. REV. JOHN JOHNS, D. D., LL. D.

REV. JOSEPH PACKARD, D. D.,

Meade Professor of Biblical Learning, and Librarian.

REV. CORNELIUS WALKER, D. D.,

Professor of Ecclesiastical History and Canon Law.

REV. J. J. McELHINNEY, D. D.,

Professor of Apologetics and Church Polity.

STUDENTS.

SENIOR CLASS.

WILLIAM H. BARNWELL,	*Diocese of South Carolina.*
JOHN S. GIBSON,	*Diocese of Kentucky.*
R. A. GOODWIN,	*Diocese of Virginia.*
W. C. LATANÉ,	*Diocese of Virginia.*
H. B. LEE,	*Diocese of Virginia.*
JOSIAH B. PERRY,	*Diocese of South Carolina.*
CHAS. D. WALKER,	*Diocese of Virginia.*
ROBB WHITE,	*Diocese of Virginia.*
EDWARD W. WROTH,	*Diocese of Virginia.*

MIDDLE CLASS.

ROBERT S. BARRETT,	*Diocese of Virginia.*
G. W. FLOWERS,	*Diocese of Kentucky.*
GEORGE S. GIBBS,	*Diocese of Virginia.*
JOHN J. GRAVATT,	*Dioeese of Virginia.*
ROBERT F. JACKSON,	*Diocese of Virginia.*
F. DUNCAN JAUDON,	*Diocese of Virginia.*
W. STROTHER JONES,	*Diocesc of Virginia.*
J. P. LAWRENCE,	*Diocese of Virginia.*
JOHN K. MASON,	*Diocese of Virginia.*
JOHN MCNABB,	*Diocese of Virginia.*
CHAS. MORRIS,	*Diocese of Virginia.*
C. C. RANDOLPH,	*Diocese of Virginia.*
FRANCIS H. REYNOLDS,	*Diocese of Maryland.*
ROBT. DOUGLAS ROLLER,	*Diocese of Virginia.*
T. SPENCER,	*Diocese of Nova Scotia.*
F. STRINGFELLOW,	*Diocese of Virginia.*
ALBERT WARE,	*Diocese of Virginia.*

JUNIOR CLASS.

PETER M. BOYDEN,	*Diocese of Virginia.*
OSCAR S. BUNTING,	*Diocese of Virginia.*
NELSON P. DAME,	*Diocese of Virginia.*
JOHN G. GANTT,	*Diocese of Maryland.*
E. J. HALL,	*Diocese of Virginia.*
FRANK D. LEE,	*Diocese of Virginia.*
SAMUEL S. MAITLAND,	*Diocese of Maryland.*
HENRY M. PARKER,	*Diocese of Virginia.*
EDWIN A. PENICK,	*Diocese of Virginia.*
L. W. SALTONSTALL,	*Diocese of Virginia.*
WM. W. WALKER,	*Diocese of Virginia.*
JAMES R. WINCHESTER,	*Diocese of Virginia.*
ISAAC K. YOKOYAMA,	*Japan.*

SUMMARY.

Senior Class,	9
Middle Class,	17
Junior Class,	13
	39
Preparatory Department,	13
Total,	52

EXPENSES.

The expenses of the Boarding Establishment are only the actual cost of provisions and labor.

Board,	$150.00 to	$175.00
Washing,	20.00 to	25.00
Fuel and Light,	25.00 to	30.00
	$195.00	$230.00

Tuition, room-rent, and all the principal articles of furniture, are gratuitously furnished.

The Education Society (of which C. F. LEE, Esq., Alexandria, is Secretary) will defray the above expenses for those indigent students who furnish the testimonials, required by the rules of the Society, of religious character, competent ability, and needy circumstances, from three or more individuals, one of whom shall be a Clergyman of the Protestant Episcopal Church.

Qualifications for Admission.

"Every person producing to the Faculty satisfactory evidence of his having been admitted a Candidate for holy orders, with full qualifications, according to the Canons of the Protestant Episcopal Church in the United States, shall be received as a student in the Seminary. All others may be admitted, who shall produce satisfactory evidence of religious and moral character, and of classical and scientific attainments; and, in general, of such disposition and habits, as may render them apt and meet to exercise the ministry."

Every candidate for admission to the Seminary, if not a graduate of some College or University, must be able to translate and parse some Greek and Latin author, and stand a satisfactory examination on Natural, Intellectual and Moral Philosophy, in order to be admitted.

Every candidate must enter the Junior, or lowest Class, at the commencement of the Session, or stand a satisfactory examination on the studies, which have been pursued by the Class, into which he seeks admittance.

It is highly important that all the students should be present at the *beginning* of the year in September. The Lectures to all the classes commence promptly; and for the Junior Class, punctuality at that time is essential to any considerable success in the study of Hebrew.

Course of Study.

The full course of study occupies three years, each year comprising one session, commencing on the fourth Wednesday in September, and terminating on the fourth Thursday in June. There is a suspension of the exercises of the Seminary on Christmas day, New Year's day, Ash Wednesday, and Good Friday, and on all the days of Thanksgiving and Fasting appointed by the ecclesiastical or civil authority.

There are three Classes in the Seminary; the term of study in each of which is one year. The students who enter the first year compose the Junior Class; those advanced into the second year, the Middle Class; those advanced into the third year, the Senior Class.

The Classes pursue the following studies:

JUNIOR CLASS.—Hebrew Language; Greek Testament; Ecclesiastical History; Evidences of Revealed Religion; Interpretation of Scripture; Exegetical and other Essays.

MIDDLE CLASS.—Systematic Divinity; Ecclesiastical History; Critical Study of the Scriptures, continued; Theological Essays.

SENIOR CLASS.—Systematic Divinity, continued; Critical Study of the Scriptures, continued; Ecclesiastical History, continued; Church Polity and Pastoral Theology; Composition and Delivery of Sermons.

Explanation of Studies.

Hebrew and Greek Literature and Biblical Learning.

The knowledge which is necessary to the critical Study of the Holy Scriptures in the original languages, and of whatever relates to the criticism of the sacred text.

Text Books.—Biblia Hebraica, ed. Hahn; Gesenius', or Furst's Hebrew Lexicon; Green's Hebrew Grammar; Green's Hebrew Chrestomathy; Greek Testament, ed. Tischendorf; Robinson's Greek Harmony; Robinson's Greek Lexicon; Jewish History; Introduction to the Bible; Written Exegetical Essays by the Students.

Interpretation of the Scriptures.

The Principles of Scriptural Interpretation, and the meaning and practical application of the Sacred Writings.

In this department written lectures are from time to time delivered.

Evidences of Revealed Religion.

The establishment of the genuineness, authenticity and credibility of the Scriptures, and a view of the character and effects of Christianity, and the various objections of infidel writers, with a refutation of them.

Text Books.—Butler's Analogy; Paley's Evidences; Horne's Introduction; Erskine on Internal Evidence; Leslie's Short Method with the Deist; Lyttleton on St. Paul; Soame Jenyns on Internal Evidence.

Systematic Divinity.

A methodical arrangement and explanation of Christian doctrines, with Scripture authorities sustaining them; a statement and refutation of the erroneous doctrines attempted to be deduced from the Sacred Writings; and a particular view and defence of the system of faith professed by the Protestant Episcopal Church.

Text Books.—Bible; the Homilies; Burnet's Exposition; Pearson on the Creed; Knapp's Theology.

Ecclesiastical History.

History of the Church in all ages, and particularly the Church of England, and the Protestant Episcopal Church in this country.

Text Books.—Kurtz's Sacred History; Guericke's Church History Kurtz's Church History; Short's History of the Church of England.

Reference Books.—Prideaux's Connection; Smith's History of the Old Testament; Schaff's Church History; Robertson's Church History; Bishop White's Memoirs of the Protestant Episcopal Church.

The Nature, Ministry and Polity of the Church.

A view of the nature of the Christian Church, and of the duty of preserving its Unity; and explanation and defence of the Polity of the Protestant Episcopal Church; and also, an exhibition of the advantages of liturgical service; and a history and defence of the Liturgy of the Protestant Episcopal Church, and of its rites and ceremonies.

Text Books.—Hooker's Ecclesiastical Polity; General Canons; Wheatly on Common Prayer.

Reference Books.—Blakeney on Common Prayer; Potter on Church Government.

Pastoral Theology and Homiletics.

The explaining and enforcing of the duties of the Clerical office, the performance of the Services of the Church, and the composition and delivery of sermons.

Text Books.—Burnet on Pastoral Care; Bridges on the Christian Ministry; Shedd's Homiletics; Meade on Pastoral Office.

Regulations.

Every student is required, on his admission into the Seminary, to subscribe his name to the following declaration:

"We, the subscribers, Students of the Theological Seminary of Virginia, do solemnly promise, with reliance upon Divine Grace, that we will, during our connection with the Seminary, faithfully obey the laws thereof, and diligently prosecute all the studies, and perform all the duties which, according to the rules of the Institution, may be required of us; and furthermore, that we will uniformly cultivate religious and moral dispositions and habits, and by every means within our proper sphere endeavor to promote the reputation and interest of the Seminary."

Every student in the Seminary must be a member of one of the Classes, and engage in all the studies which appertain to his Class.

No student shall be absent from any recitation, without first being excused by the Professor.

The roll is called at every recitation, and a report of all the absences annually made, by each Professor, to the Board of Trustees.

Examinations.

The Classes are publicly examined by the Faculty at the close of each session; and at the Annual Commencement, those students who have successfully completed the course, receive Testimonials of the same signed by the President and Professors.

Library.

The Library contains ten thousand volumes.

The Library is open daily for one hour, after dinner, for the consultation and delivery of books.

RULES.

1. No student shall take out more than four volumes at a time, exclusive of the text-books on the catalogue.
2. No books shall be lent out of the Seminary.
3. No books shall be taken out, except at the regular times, which shall be designated by the Librarian.
4. No book shall be written in, marked, or defaced in any manner.
5. Such books as are designated by the Faculty, shall be retained in the Library for consultation.
6. No student shall keep out any book more than four weeks without renewal, or he will be liable to a fine.
7. Every student will be held responsible for the return of the books he takes out, and if lost, they must be paid for, or replaced.

Librarian—Professor PACKARD.

Students' Reading Room.

The Reading Room is supplied with many valuable religious and literary periodicals of the country.

Societies.

MISSIONARY SOCIETY OF INQUIRY.

ORGANIZED JANUARY, 1824. RE-ORGANIZED NOVEMBER 26, 1866.

Object: "To promote the cause of Foreign and Domestic Missions, by acquiring and disseminating missionary intelligence, and encouraging a missionary spirit among its members." Exercises: An Essay, and Report on missions, read on the first Monday evening of each month during the session. An annual sermon is preached before the Society in the month of June. A library and museum are attached to the Society.

RHETORICAL SOCIETY.

ORGANIZED JANUARY, 1830. RE-ORGANIZED JANUARY 5, 1867.

Object: "Improvement in extemporaneous speaking." Meetings every two weeks.

SOCIETY OF THE ALUMNI.

ORGANIZED 1833.

Object: To produce concert in the efforts of the Alumni for the advancement of the interests of the Seminary, the prosperity of the Church, and the spiritual improvement and ministerial usefulness of its members.

President, the Rev. GEORGE A. SMITH, Virginia; Secretary, the Rev. E. A. DALRYMPLE, D. D., Maryland; Treasurer, the Rev. GEORGE H. NORTON, D. D., Virginia.

The annual meeting is held at the Seminary, on the Wednesday of the Commencement week, and the annual sermon is preached on the same day, at 12 M.

LOCAL MISSIONARY SOCIETY OF THE VIRGINIA THEOLOGICAL SEMINARY.

RE-ORGANIZED NOVEMBER 5, 1869.

Object: "To establish and direct Mission Stations, meetings for Prayers, Sunday Schools and Bible Classes, and to use such other means as prudence may dictate, to exert a healthy moral influence upon the surrounding neighborhood."

PREPARATORY DEPARTMENT

OF THE

Theological Seminary of Virginia.

The object of this School (which is distinct from the Theological Seminary, and also from the High School in the neighborhood, though all three are under the same Board of Trustees,) is, to prepare, for the study of Theology, those who, from any cause, have been and are unable to resort to a College for the training necessary to the successful prosecution of a Divinity Course. In it all persons coming duly recommended for piety and adequate talents receive GRATUITOUS instruction in the Latin and Greek languages, History, Mathematics, Natural Philosophy, Mental and Moral Science, and Rhetoric. This instruction is given by gentlemen of scholarship, employed for the purpose, aided by the Professors of the Seminary.

The course of each Student will be determined by his proficiency on entering, and no person can enter the School till he is eighteen years of age.

The members of this Department lodge in a building distinct from the Seminary, though contiguous to it, but board at the Seminary refectory. The rules which apply to the Theological Students in regard to worship at morning and evening prayer, at the Thursday night meeting, and on Sunday in the Chapel, apply to *them;* and, of course, also all general rules in regard to study, and touching deportment, whether within the Institution or abroad from it.

Should any Students, during their preparatory training, require aid in paying for their board, it may be obtained of the Education Society of the Diocese, on proper certificates of religious *character*, competent *talents*, and actual *need*.

The annual term of this Preparatory Department is the same as that of the Seminary, extending from the fourth Wednesday of September to the fourth Thursday in June.

PREPARATORY DEPARTMENT.

INSTRUCTORS.

ROBERT F. JACKSON, (*University of Virginia.*)

FRANK D. LEE, (*University of Virginia.*)

STUDENTS.

CHARLES E. BUCK,	*Maryland.*
J. HARRY CHESLEY,	*Maryland.*
G. W. DAME, JR.,	*Virginia.*
EDWARD L. GOODWIN,	*Virginia.*
A. P. GRAY,	*Virginia.*
CURTIS GRUBB, JR.,	*Virginia.*
R. E. JONES,	*New York.*
HENRY LEE,	*Virginia.*
WM. B. LEE,	*Virginia.*
B. T. TURNER,	*Virginia.*
M. T. TURNER,	*Virginia.*
J. W. WARE, JR.,	*Virginia.*
S. S. WARE,	*Virginia.*

THEOLOGICAL SEMINARY FEB

The legal title of the Theological Seminary of Virginia is, "The Trustees of the Protestant Episcopal Theological Seminary and High School in Virginia," and all bequests to the same should be made accordingly.

The legal title of the Protestant Episcopal Educational Society in Virginia is, "The Trustees of the Protestant Episcopal Education Society in Virginia;" all bequests to this Society should be made accordingly.